PTO/SB/96 (09-04)
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| STATEMENT UNDER 37 CFR 3.73(b)  |                                       |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|
| Apsicant/Patent Owner: Warsaw Orthopedic, Inc.  |                                       |  |  |  |  |  |
| plication No./Patent No.: 10/731,210 Filed/Issue Date: December 9, 2003   |                                       |  |  |  |  |  |
| Entitled: MULTI-AXIAL BONE SCREW ASSEMBLY   |                                       |  |  |  |  |  |
| Warsaw Orthopedic, Inc. , a Indiana Corporation (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, g   | overnment agency, etc.)               |  |  |  |  |  |
| states that it is:  1.   The assignee of the entire right, title, and interest; or  |                                       |  |  |  |  |  |
| 2. an assignee of less than the entire right, title and interest.  The extent (by percentage) of its ownership interest is %  |                                       |  |  |  |  |  |
| in the patent application/patent identified above by virtue of either:  |                                       |  |  |  |  |  |
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| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:  B. Thomas Barker, John Stewart Young, Craig M. Squires, David Brumfield, Chris E. Johnson and  1. From: Dennis J. Buchanan  To: SDGI Holdings, Inc.                   |                                       |  |  |  |  |  |
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| Additional documents in the chain of title are listed on a supplemental sheet.  |                                       |  |  |  |  |  |
| Copies of assignments or other documents in the chain of title are attached.  [NOTE: A separate copy ( <i>i.e.</i> , a true copy of the original assignment document(s)) must be submitted Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of to MPEP 302.08] | to Assignment<br>he USPTO. <u>See</u> |  |  |  |  |  |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.   |                                       |  |  |  |  |  |
|   | ber 10, 2008                          |  |  |  |  |  |
| Signature  Prod A. Schopers   | Date                                  |  |  |  |  |  |
|   | 317-238-6334<br>hone Number           |  |  |  |  |  |
| Attorney (Registration No. 45,431) Title  |                                       |  |  |  |  |  |

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|  |  | nopedic Inc.   |   |  |  |                                       |  |  |
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| Signature  | 7,   | ne Oh  |   |  | Date 7/20/   | 16                                    |  |  |
| Name   |  | C. Johnson   |   | 7 7 7  |  | 348-5212                              |  |  |
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